

**"The Spirit and the Bride say . . . "**

*Dear Reader:* Would you not like to have a feast like this little booklet, every month, in which the Word of God is set forth as clear as crystal and the Visions and Messages of the Holy Spirit, and the message or vision on what point,—every month? Do you know where you could get such anywhere else?

*The Gathering Call* will send you such, **EVERY ISSUE A SPECIAL!** But to do so, we make this proposition to you, each and all: We must have a certain number of paid subscriptions to guarantee the Twelve Issues (Every Issue a Special, telling what visions and what messages on what point), or else offerings to care for it. Price, Sixty Cents for Twelve Copies (5c each postpaid), sent in coin or postal order for we cannot pay the Printer in stamps. Then if we do not get the required number or offerings in sixty days to guarantee Twelve such Specials, *we will refund your remittance to you, untouched by us!* Is this not fair and the best possible Guarantee?

So, beloved, don't wait to respond but write at once. Tell us what you think of this plan and this issue of *The Gathering Call*. And, how many copies of this issue on The Holy Spirit's Tongues-Ministry can you use, at twelve to one address for fifty cents?

Distribute everywhere—they will explain and bring understanding and awakening tremendously! In the meantime, turn your hearts to the Children,—remember even they cannot be Translated without the Holy Spirit's Tongues-Ministry in Flood-tides!

Address

**The Gathering Call**

Gunn, Alberta, Canada

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**Gathering Call**

"He will send His angels and they shall gather together His elect."—Matt. 24: 31

Gunn, Alberta, Canada

Y. V. 6-7-57  
In This Issue

**Why  
Tongues  
?**

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Write for Arrangements.

### **Fresh with the dews of Heaven—**

Because it intermingles over its pages visitations of the Spirit so aptly to the point and so gracefully told;

### **Strong in Scholarship—**

That shines forth in the thoroughness of its articles;

### **A full square meal—**

from Heaven, such as Elijah went forty days in the strength of—

## **THE GATHERING CALL**

**Gunn, Alberta, Canada**

is launched as a monthly, sixty cents a year. Its message, the Truth about the Time, about today's Apostasy, the Holy Spirit's Last-Day Outpour a reality now about finished in those who will know Translation at the first Gathering Call,—makes a most timely publication, not one copy of which should be missed, and every issue of which should be kept permanently.

**SPECIAL:** Extra copies of this issue may be had through the next 3 weeks for 12 copies to one address for fifty cents in coin or postal order. Pentecostal people should get a good supply for revival meeting use and summer distribution.

## **WHY TONGUES?**

By JOHN QUINCY ADAMS

*(The following is copy of a Letter written to an inquirer on this subject by Mr. Adams.)*

### **My Dear Friend:**

I am not going over thru the heavily falling snows to get your exact address at present; but I shall sit here at the double windows, looking out upon the frozen lake by the edge of which we live, and write to you this afternoon. . . I recall that some of your relatives, including yourself, do not yet have the Holy Spirit's Baptism as evidenced in New Testament fashion; and for each of you so to receive, I am very much concerned.

May I just here relate to you *Two Visitations* which will show from Heaven how important this experience is? The first one that I record was given to me personally in 1932; the second one, to Mrs. Adams, at a date still earlier, in 1921—eighteen years ago.

### **FIRST VISITATION**

In a visitation I was walking thru a woods in the autumn, with a group of fellow-teachers and a school superintendent, all of us being designated to teach together for the next year. At least in the visitation I knew Mrs. Adams and I had been so elected and that school would begin "tomorrow." As we walked, we came to a railway track, on which there was a large boulder; not too big for one to push off the track, and yet large enough to wreck a train. The school superintendent said,

"Well, as this is *Sunday*, we must not do the work of removing this boulder from the track." Whereupon I remarked, "The first day of the week is not the Sabbath; and even if it were, it is lawful to do good on the Sabbath Day," and with that I bent over and pushed the rock away. Then I immediately added to the group that in a visitation God had shown me all at one time Four Essentials for Translation: (1) The keeping of the seventh-day sabbath; (2) the Holy Spirit's Tongues' Ministry abundantly in the life; (3) thoro belief in the Oneness, and, (4) the keeping of the monthly New Moon Sabbath. As I said this (in the visitation) the other teachers turned and quickly walked away, embarrassed, and I knew I would probably be dismissed from the teaching force for having told the visitation. Yet, in the visitation I knew if we were dismissed, Mrs. Adams and I could and would collect full pay for the whole year, because we had duly qualified and had been duly elected for teaching. With this, the visitation vanished.

Beloved, what does the visitation mean? None of it ever occurred in the natural, literal world. Furthermore, we had never so said any such thing. We take it that it was God's way of disclosing these Four Essentials for Translation, all at one time, in one visitation. Now of course there are other essentials, too, as we know both from the Scriptures and also from other visitations that God has given us. But in this one visitation God saw fit to point out four essentials at one time. Also, you are aware of the fact that many people will be saved and in Heaven who are not in the Bridal Group (the Church which is the Bride-

Wife), only which last group will reign with the Lord upon the earth as seen in Revelation *iv* and *v*. But for translation (and therefore for the Bride of Jesus Christ) these Four Essentials are required.

#### A SERIES OF FOUR TRANSLATIONS

Why do I regard "essential for Translation" and the Bride of Jesus Christ as one and the same thing? Because in the Book of Revelation we see a number of transports from earth to heaven. In the 4th-5th chapter, one company is taken before any of the Age-End Woes, translated in time to "escape all," yea, which translated company call forth the successive Tribulation Judgments as seen in the sixth chapter. They are given "crowns" and "thrones" and they sing that they will reign with the Lord *on the Earth*. Then over in the Tribulation, in the latter part of the 7th chapter, there is transport of a second company whom no man can number for multitude who are said to have washed their robes "*in the Tribulation*" and at this point have just been transported to heaven, "*out of great tribulation.*" Then in the 16th chapter we hear another rapture call and we see another transport at the very end of the Tribulation, of those who have withstood the Beast during the Tribulation. Besides, there is transport of a fourth company, of Jews, in the 14th chapter, who were sealed in the 7th chapter.

The three Gentile transports correspond to the Three Classes of Christians of whom Jesus tells us. You remember His parable and the interpretation that He Himself gave. He said the field is the world, the seed is the Word, the Sower is the Son of

man, the harvest is "End of the World" or Age, and that the yield is, some thirty-fold, others sixty-fold, and yet others one hundred-fold. The first must correspond to those who are barely saved "as by fire" (1 Cor.3:13-14); the sixty-fold to those who go on to the Holy Spirit's Baptism and other experiences, while the hundred-fold are those who, —well, "withersoever the Lamb went, they went." That is, they go on unto everything unto which the Lord calls! Oh, what a beautiful group! Very, very few Christians attain this hundred-fold maturity, the "full stature of Christ"! Eph.4:13.

\* \* \* \*

You remember Jesus teaches us to pray that we be worthy to "escape all" of the Age-End Woes, not by death which in the Scriptures is represented as a falling, but by "standing before the Son of man," which means caught up before Him without death. Thus some will evidently be translated in time to escape all the Age-End woes,—and certainly they will be the hundred-fold Christians. These the Lord in another visitation told Mrs. Adams will be so few that they will not be missed in any place because of their *number*, but will be terribly missed by the whole world because of the woes they were holding back from it.

Now however many things, beloved, are required for us to make this hundred-fold group and thereby to have the earliest translation, in this one visitation that God gave us, He pointed out at one time *Four Essentials*. A little later in this Letter, I wish to talk with you about just one of these four essentials for Translation: the Holy Spirit's Tongues-Ministry abounding in the life.

## SECOND VISITATION

Now for the second visitation. Mrs. Adams and I had been sleeping in a davenport that unfolds and has a narrow footboard across the foot. We both were now wide awake as she, for a long time, had been in prayer in Tongues and then in English, then back in Tongues and then again into English, when all at once by the Holy Spirit she was carried over to the time when Christians will have to flee before wicked soldiers. She saw the people have to flee so quickly that they did not have time to dress but different ones would grab sheets, or blankets, about themselves and flee, bare-footed. She saw thus fleeing men, women and children. She saw the children gradually get behind and she saw the soldiers reach them first and begin to kill them. She saw a soldier grab one child by the hair of the head and as he was raising his sword to behead it, so real was it seen by her that she put her foot upon the footboard and sprang, with one leap, to the middle of the room, grabbing for the child as she cried, "God, save that child!" As she did so, the vision vanished and she heard God speak audibly "Get busy and seal these Little Ones; it is not My pleasure that they be left to suffer the coming Woes!" With that the entire visitation was over and gone. . . . It was then for the first time, my friend that we realized that even little children though they may be saved and go to heaven yet must have the Holy Spirit's Baptism and be living in the floodtides thereof to have TRANSLATION in time to escape "the Coming Woes!"

Thus beloved however a beautiful and pure and devout young woman or a young man you

may be or however godly a father or mother, not only all such but even little children must have the Holy Spirit's Baptism and be living in the floodtides thereof to escape by Translation the "Coming Woes" in their entirety!

Such the Two Visitations. The one that the Holy Spirit's *TONGUES-MINISTRY* must be abounding in the life for translation; the other that this applies even to little children! Ah as of old so it is today: "Never man so spake." Men do not say so but in Visitation *GOD* says so and then in His Word He tells us to remember that "the Anointing is the *TRUTH* and is *NO LIE*" (1 Jno.2:23-28). That He tells us this means the Anointing will be showing forth such things that many will say "That is simply not so!" But remember, whatever men say of these visitations, God says "the Anointing is the *TRUTH* and is *NO LIE*."

#### THE TRUTH OR THE LIE—WHICH?

It is thus God's "Truth" that Four Essentials for Translation are those which He told us in the one visitation, at one time; it is men's lie that they are not essential to Translation or to the Bride-ship of Jesus Christ. Take either you choose,—that which God says is "the Truth"; or, you may choose men's "lie".

Now plainly not all who are so baptized, beloved, will be the Bride of Jesus Christ or have Translation with the first transport. It is one essential, but there are other essentials. But a point which we wish here to make clear to you is that even on this One Point, Pentecostal people come short. Most of them speak in Tongues only as they

receive the Holy Spirit's Baptism, and then no more; or, if any more, very, very seldom and very, very little,—not enough ever to be finished by Him.

Now in the rest of this Letter I wish to talk with you on just one of these Essentials: *Why Tongues?*

\* \* \* \*

#### WHY TONGUES?

Not here shall I take up the subject, beautifully and abundantly attested in the Scriptures, that the Holy Spirit's Baptism is *every* time and *always* attested or evidenced by the miraculous speaking in Other Languages. Four hundred years ago when King James had our current copy of the Bible translated, people then said "tongue" or "tongues" where today we say "Language" or "Languages". "Other Tongues" simply mean "Other Languages". This Other Language or Other Languages is, or are, spoken by the Holy Spirit thru the one whom He baptizes with Himself in a miraculous way; that is, it is not spoken thru either natural or book learning. Therefore at first the one so speaking does not know the meaning of what is said, altho he or she may remember the foreign syllables. He does not know what the words mean.

This brings us to the question, *WHAT GOOD* is all this? Much, very much, in every way; some of which supreme benefits we shall now list.

#### 1. It Is the Deepest Possible Manner of Yielding unto God.

Of all the members that make up the body, in James, God tells us the tongue is the most unruly. How many members make up the body, we do not know. Here are three members, just in the little finger, the three joints. No,—there are more than

three for besides the three joints there is the finger-nail; and, for all that we know, there may be some inside members of which we are ignorant. Thus how many members make up the entire human body, we know not but there is a tremendous number. But of them all *GOD* says *THE TONGUE* is the most unruly!

Now we have known people to come to the altar with a degree of consecration already. In silence their hearts would be running away in saying the sweetest love-things to God, but right then the tongue would be so stubborn, just as if it were another fellow, and would say, "No, I won't praise God aloud for anything!" Thus the tongue is as if it were another being. But if this most unruly member becomes so yielded unto God that He can and now does place it in positions that it never took before, and thus can speak thru and with it perfectly a language which neither you nor I do know, how yielded indeed must be all the other members, none of which are so unruly! Oh, the depth of yieldedness reached when the tongue is so yielded as to be speaking perfectly another language!

## 2. It Is the One Only Way in Which We Can Pray for What Is Most Needed Next!

Ah, not only the one only way in which we can pray for what is most needed next, but, as for that, for what is needed at all,—but of which we may be ignorant. Now neither you nor I know what to pray for as we ought, and God in the 8th chapter of Romans tells us so. Then, how can prayer be made for what we should pray? In that chapter God tells us it is only by yielding to the Holy

Spirit to utter things which we could not utter, or would not know to utter.

Beloved, what do we need most? No mortal knows. It may be protection from some street accident; it may be protection from some fatal sickness; it may be some spiritual understanding, but no one knows just what it is. *And so it is with reference to every one of us.* Then how can this, our actual and real need, be cared for? It can be done in only one possible way: *yield to the Holy Spirit for Him to pray thru on that need!*

A bit ago, I lay upon the couch and went into weeping travail; by such I mean weeping prayer in the Holy Spirit, in "Tongues". And before I knew what He was going to be saying, the Holy Spirit was praying right out thru me that "*Calamity comes upon Britain, and Britain MUST see!*" Now I would not know that "Calamity" is coming upon Britain and that Britain must see. But He before Whom not even a sparrow falls to the ground unnoticed, He watches over the Big Nations just as if they were tiny, small families! And thru a yielded person things can be travailed thru for, or can be commanded, which neither you nor I nor any one else would ever know to do; or, if knowing, we would not have the authority to do it. Oh, the tremendous scope of Prayer in Tongues! Thus God can pray thru us for a person in some part of the world whom we do not know and will never know, if He is not limited to pray thru us merely in our own language on things that we know or think we know! Thus yielding to God for this kind of prayer daily, we may become God's Gatling Guns which He can turn loose upon any subject any where in the world, or,

as for that, out of the world! Now man may shoot at a mark and miss it; but if God shoots at it, He hits it. So here is another Reason Why it is a demand that the Holy Spirit's Tongues-Ministry be in our daily life!

### 3. It Is the One Only Way into That Faith Which God Pronounces "Most Holy."

Now listen attentively as we relate the most marvellous reason of all on *Why Tongues* must be in our life daily if ever we attain finishment and have translation with the First Company, the hundred-fold. It is found in Jude, verse 20. When Mrs. Adams first came to be free "in the communion of the Holy Spirit," she went about praying all the time in Tongues. If she was tending the baby, she was praying in Tongues; and so was she doing if she was milking the cow or washing dishes. And, oh, what revival came and continues ever with us unto the present time! One day with Bible in hand as she turned on faucet for hot water, her Bible fell open and she did not browse about over the page for a passage, but her eyes instantly fell upon the 20th verse of Jude. It reads, "*But ye, beloved, building up yourselves on your Most Holy Faith,*"—how, Lord!,—"Praying in the Holy Spirit!"

Now you know many people call false doctrines "faith". Do you and I not desire that which GOD labels "faith"? Ah, indeed! Now the one only way into that which God calls not only "faith" but what He calls "holy faith"; and not only what He calls "holy faith" but what He calls "Most Holy Faith" is to pray in the Holy Spirit! Now all can see that this is true when we

remind you that neither you nor I would get down and pray, "Oh, Lord, deliver me from this Delusion that I am in,"—and then name to Him some idea that we believe. But remember, if God shoots at a mark, He hits it. And if daily you and I yield to pray in Tongues, *and if only we shall yield enough*, then He can pray thru on every manner of delusion and error in which we may be and on into every Truth! Then, and not until then, have you or I, or any one, attained unto that as our very own which Heaven not only pronounces "faith" but "holy faith"; and not only "holy faith" but "*Most Holy Faith*"! Pentecostal people do not thus pray this much—and certainly those can not who can not pray in Tongues at all! And just this is why Translation in time to escape all the coming woes will not be possible.

Ah indeed, Beloved, people (of whatever denomination) who never receive the Holy Spirit's Baptism at all—none of these can possibly ever attain what God calls "most holy faith"! And listen as I tell you most softly of all—most Pentecostal people can never attain it either for they, like the denominations, become afraid of Tongues and so speak only when receiving the Holy Spirit's Baptism; or if after that, very little and very occasionally. This is not enough ever to pray out of every falsity and into all Truth!

### CHANGING THE RECIPE

Suppose we have the recipe for a delicious cake and we go into the kitchen to make it. But as we read the call for seven eggs we say "I don't like eggs I am going to use only two"; and when we

read that one teaspoon of vanilla flavoring is needed we say "Oh I *do* like vanilla so I am going to put in one whole cupful"—and we keep changing and keep changing proportions and ingredients, shall we ever come out of the kitchen with the delicious cake that it was possible for us to have come forth with? No indeed! We shall only come out with a *MESS*. Now God says the one only way into what He calls "*MOST* holy faith" is to pray in the Holy Spirit which means in Tongues so He can pray us out of things which we would not be willing to come out of; and pray us into seeing Truths (and walking in them too) that we would never think Truth. But lo! people refuse to go by this one Divine Recipe and they make all manner of changes; and instead of at last standing before the judgment bar in what God calls "most holy faith" they come up before Him only a *MESS!*

No no "mess" nor any unfinished product will ever be the Bride of Jesus Christ. We may reach Heaven for aye, but unless attaining the maturity of the hundred-fold of whom Jesus tells in the parable that He interpreted, we shall not be of that Bridal Company which shall "reign with Him on the earth." Rev. 5:9. Nor can we ever have Translation in time to escape the Coming Woes.

*Faithfully, an Undershepherd;*

Gunn, Alberta, Canada JOHN QUINCY ADAMS.

(See *Divine Confirmations on this Letter*, pp. 28f, 29f.)

## ON YIELDING FOR THE HOLY SPIRIT'S BAPTISM AND THE INTERPRETATION OF TONGUES

By JOHN QUINCY ADAMS

SECOND LETTER

*My Dear Friend:*

I think surely you have snows in New Jersey as we have in Alberta. Last night a snow fell, about nine inches deep, which was very needed. Needed, because the easiest travelling in the winter here is by team and sleighs. While the ground has long been deeply frozen, and the lake by which we live (five miles across and about eight miles long) is solid for travel, yet as there has been so little snow horses cannot travel well even on the roads, due to slipping. But this nine-inch snow will cheer up the whole community much,—and make things easier for us all.

Breakfast and snowpaths are now over with, as the morning chores, and now I am back at my study, with its double windows that look out upon the lake,—Lake St. Ann.

It is a pleasure to come to talk with you on the subject that my last Letter led us **up to**; namely, HOW Yield for the Holy Spirit's Baptism,—and then, later, How to Come on into Interpretation of Tongues.

\* \* \* \*

Why are these subjects a joy to discuss? Because of the inexpressible wealth that will ever



continue to come into your life as a result thereafter. This wealth will be daily, it will ever be fresh, like the daily manna of old. This is not a place reached by Pentecostal people in general, not even by their ministers, for they, one and all, know too little about the marvellous Tongues-Ministry of the Holy Spirit.

I trust what I wrote in my last Letter will for ever open your eyes to see its *tremendous, practical, every-day values*. Pentecostal peoples themselves do not know that this Tongues-Ministry of the Holy Spirit is "tremendously" valuable, and is also tremendously "practical". They know such is the one, only sign of the Holy Spirit's Baptism, and that since God says such must come, they know people do not have such Baptism without this manifestation. But when that manifestation has once come,—the general opinion is that it is not particularly further needed, and, particularly not needed in *every* life, and, needed *every* day.

But you now have a deeper insight into the mysteries thereof. You now know that in only this manner can God pray thru a tiny individual about peoples, about moves, about nations, of which he or she would never know; or, if knowing of, would not know what to pray or to order thereabouts. But God does,—and with an individual thus daily yielded, God can do more to suppress evil tendencies in the world than can rulers, officers, and legislators. Also, more can be done to help a stranger thru some crisis, or to help some one whom we know thru some crisis, but of which crisis perhaps neither you nor he knows. Such a person so yielding daily now becomes Almighty

God's Gatling Gun, whom God can now turn loose against any thing in the world, or, out of the world. And, when He does turn such an one upon any thing, results will come, for (you remember my homely saying) if *God* shoots at a thing He hits it.

Then, of yet more value to the individual, is the other value I pointed out: This is the one only way into what God Himself says is Most Holy Faith. This is because no one of us would regard any belief we may hold as falsity, so as to pray against it and to pray ourselves out of it. But the Holy Spirit would,—and He does if only we shall so pray much daily.

\* \* \* \*

#### BUT WHAT IS THE WAY THEREINTO?

But, you and thousands of others who are scattered over our land, are believers enough, are "hungry" enough, to come into this next department in the Christian life. But you (and they) are not yet in. Why?

When you believe enough, and are hungry enough, and yet do not receive, I would say it is a matter of knowing just how to yield. And I shall now list the Essential Steps in Yielding, or the Essential Elements in Yielding, for the coming of the Holy Spirit's Tongues-Ministry into the life. I shall list these elements in the order in which they come. And when you come to understand each of them, to see the beauty in each, the use or good of each,—then, oh, how quickly you will most likely enter thereinto!

### 1. Praise, or love-making, is a deeper communion than is begging.

When you go to the grocery store and ask the clerk for a pound of butter, for a box of matches, and the like, that is a communion with him. So when we ask God for our daily bread, or for the Holy Spirit's Baptism, or to help refugees in foreign lands and the like, this certainly is a communion with God. *But it is not the deepest communion.* Therefore you may ask God for the Holy Spirit's Baptism, but do not keep begging. The deepest communion is in love-making; such as when I sat by the side of Ruth Ray (now my wife) and asked not for dates, or for consideration of myself or for any thing, but I poured forth praises,—on what a worthy woman she is, on her many beautiful talents, and so on, until we simply became "one". Some years ago Mrs. Adams startled me as she read Psa. 22:26: "They shall praise Jehovah that seek Him." I asked her to read that again and as she read the same identical words, I got up and went over to her side to see if she were not mis-reading. I thought it should be "They that seek Jehovah shall beg Him." But no, not one bit of it! "They that seek Jehovah shall *praise* Him!" And then I realized how long ago I had known this truth without realizing it. When I sought for salvation, if I had kept on and on begging Jesus to save me, and "Oh, Lord, why don't you save me?" and, "When, Lord, are you going to save me?" and thus ever kept begging, I would not have been saved to this time. But I did ask Him, I confessed my sins, then I began to thank Him for dying for me, thank Him for bringing salvation, and as I was thanking Him

in tenderest love-making, the first thing I knew He had already saved me,—it was done! So with healing; so with the Holy Spirit's Baptism. Ask Him, but then worship Him in love-making which is never begging but praising!

So Psalm 50:23: "Whoso offers the sacrifice of thanksgiving glorifies Me," says God. You begin simply praising, and keep praising, and keep praising, and, sooner or later, God in Heaven is bound to say, "Just listen how that person glorifies *ME*" (for, "Whoso offers the sacrifice of thanksgiving, glorifies Me"), "Lo, *I WILL* arise and go to him,"—for, "whoso offers the sacrifice of thanksgiving, glorifies Me!" . . . And so such common Scriptures as Psalm 37:4: "*Delight* thyself in Jehovah",—that would be praising,—"and He will give thee the desires of thy heart!"

### 2. How to Praise.

Now turn to New Testament, Hebrews, the last chapter, the 15th verse: "Let us offer up a sacrifice of praise to God continually, that is, the fruit of the lips which make confession to His name." Absolutely every phrase or word here is illuminating. I come across people now and then who tell me, "But I do not feel like praising God; therefore for me to turn loose and begin would be mockery." But I show them this verse,— "Let us offer up the *sacrifice* of praise." Now "*sacrifice*" is when it costs, or when one is not in the humor, or does not wish so to do. If one is so anxious to do the thing that you simply can't tie him from it,—to do it would not be a "*sacrifice*". But here God says we should offer up praise to Him even if a "*scarifice*". Begin, any way; and as you keep the praise going, sooner

or later God will touch the "sacrifice" and then, though it began as a sacrifice, it will be a sacrifice no longer but a great joy and a deep worship!

"Let us offer up the sacrifice of praise,"—it is not to be begging but "praise" only. Then the next word is very significant: "*Continually*". That is, do not praise a little and then fall into begging again. Don't let your praise be interrupted,—keep it going "*continually*" when you start. And the next word is essential also: "*Even, the fruit of the lips!*" It is not enough to praise silently. The tongue and lips must give expression thereto. And, you can see why if God Himself is to speak thru you in other Tongues, then you will need be using your lips in actual praise to Him!

### 3. The simplicity and beauty of an uninterrupted string of "Glories"!

But I soon found that with all the education that I have, if I only praise God, I soon run out of something to say,—and yet I have not near given Him the praise of which He is worthy. And so will you find, and it matters not how highly educated a person is, if he praises only, he soon runs out of something to say. What then shall we do? Here it is that God disclosed to me the beauty of taking simply one word of praise and of keeping that going without interruption! Now we need not stop praising Him! But this is a simplicity (and a need) that the heady stumble over,—"Why do they just keep saying, Glory, Glory?" It is because it is to be simply praise only, as the many Scriptures say; and that such praise is to be "*continuous*," and expressed with the "*lips*", as also the Scriptures declare. But, however well a person may be educated, if he so does he soon runs out of

something to say. Then it becomes us to take simply a single word of praise and keep that going,—while the soul feels worship and love-making without having to stop.

### 4. If one is holding up the hands, God frequently comes upon them literally.

Yet, at first He will come so slightly, that one hardly realizes it and, unconsciously, will begin to quench the Holy Spirit, altho he or she does not intend to. This is done, as I have noticed, by the person who is tarrying, though he or she has his or her eyes closed as is proper to shut out scenes around us, and though he or she keeps uninterrupted praises going, I some times note that the person will be closing his or her fingers tightly and then opening them, and doing this gently, time and again. No, don't do that. If you are holding up your hands and they begin to move, at first so slightly that you hardly know it, just let them move. The movement will become gradually larger and larger, back and forth, as if each hand were fanning. This is what I call "*the dove's wings*",—the hands going back and forth, when you did not so plan it at all. Now with most people this does not occur. But I speak of it in detail only in case there is this slightest tendency and you begin to grip your hands,—don't, for that is pushing Him away.

5. Now perhaps you have already known all these things that I have enumerated, and see their simple beauty, and observe them,—and yet you have not received the Holy Spirit's Baptism. Most likely the why is in what I now set forth. It is the why of most people who have "sought

or tarried for weeks", or, as some say, "for years." Here is the most delicate point of all at which the natural man will quench the Holy Spirit from speaking, without aiming to do so. Let me explain.

Since God is going to speak thru you another Language (than any you know), when He does start to do so, however so slightly, you are apt to think you just got tangled up and you straighten up your word again, and keep it straightened up. Beloved, if you are praising Him with, Glory, Glory, and as you stop to draw in another breath, if that word has become changed however slightly, do *NOT* straighten it back up as you get a new breath and continue praising. Indeed, beloved: *Any single word but slightly changed, however slightly, is already a new and different word!* Oh, how I right now feel like yielding in praises and noting with you how gradually, but how instantly, He begins another language thru me. "Glory, glory, glowlee, glowlee,"—"Glowlee," already He has changed and is speaking! "Glowlee" is altogether another and different word as to "Glory". Whether that is the way to spell it or not, I do not know,—but that is what He has changed into already, so quickly. Now who knows what language is that, or its significance? And thru me, He just then quickly changed on into "lowly", when I was not planning so to say at all! *Thus already He is in and is speaking.* But the natural man, since it is to be different from what he knows to say, unconsciously resists God's changing his words, and will "straighten his word back up",—which is saying to the Holy Spirit, "No, no, don't speak!" And if He can't speak, He cannot do anything for it is tied up to speaking.

## 6. The Stammer-beauty.

And as I yield, He is saying, "Loke, loke, loke, loke",—that rhymes with "spoke". You know what "stammering" is, don't you? Suppose you wish to say, "I saw you yesterday" but you are a "stammerer". You are apt to say, "I—, I—, I—, and keep that up a bit. So that now He has changed in me (when I had not planned it) into "Loke, loke, loke, loke",—ah, there is "the stammering lip", and who knows of what foreign word this ("loke") is the first syllable? Or, indeed as for that, is the first word of a great long sentence? Ah, beloved, it is so simple, so simply beautiful and so beautifully simple,—that one unconsciously in the natural quenches without knowing or intending to do so! And, it is so beautifully simple,—that the heady can never receive!

### DESPISE NOT—

"Despise not,—*despise not*,—the day of small things!" Zech. 4:10. For it is written by Him Who cannot lie, "For with *STAMMERING* lips and another tongue (another language) will *HE* speak to this people. To whom *HE* said, *THIS* is *THE* rest, *THIS* is *THE* refreshing!" Isa. 28:11-12.

"This" is a demonstrative pronoun. To make sense, it must have an antecedent. What is it? I challenge any person any where to search the passage as he will, and he *cannot* find any other antecedent for "*THIS* is the rest", and, "*THIS* is the refreshing", but "stammering lips" and "another tongue" (another language)! Read those sentences as we will, as often, as sympathetically, or as atheistically as possible: "For with stam-

mering lips and another tongue will *HE* speak to this people. To whom He said, *THIS* is *THE REST* wherewith ye shall cause the weary to rest; and *THIS* is *THE REFRESHING*, yet they would not hear." Read these sentences (I say) over as many times as one may wish, and read them as sympathetically or as atheistically as he pleases, he cannot find any other antecedent for "This" than the words "stammering lips" and "another tongue"!

#### NOW WE HAVE BIBLE PROOF.

You remember in my last Letter I told you that in one visitation God told me all at one time *FOUR ESSENTIALS* for Translation, which I named right out to you as He did to me. And, you remember one of these "Four Essentials" is the Holy Spirit's *TONGUES*-ministry abounding in the life. Now I sometimes meet people who are so smart that they object: "Oh, I will not take anything unless it is *IN THE BIBLE*." Very well, then, here it is in the Bible. There is no other way says God in Isa. 28:11-12 into "*THE Refreshing*" and into "*THE Rest*" than by "stammering lips and another tongue" (another language)!

#### WHEN YOU RECEIVE—

Now, may I say a few words on what to do at the time you so receive, beloved? If when the Holy Spirit does so speak thru you, if you will at that very time keep on for a long time; and then when you do quit, if in just about a few seconds, you at once begin again; and then stop,

but at once within a few seconds begin again,—it will result that now you can yield and pray in Tongues at any time!

Certainly, you should be in such a place. For, as pointed out to you in the first Letter,—it is the one way that God can pray and command thru us what we would never know to pray or command, or, if knowing, we would not have the authority so to do; and, that God says it is the one only way into "most holy faith". Now I sometimes meet people who say, "Yes, I can pray in the Spirit in Tongues at will, but for me to do so would be forcing God and that would be wrong." No, it is not, and Paul writes, "*I WILL* pray with the Spirit", there is praying in Tongues, "and, *I WILL* pray with the understanding also!" 1 Cor. 14:15. And, you know if you and I do not *will* to turn aside and to go to prayer,—Satan will see to it that we never get time or place to pray at all. We have to will to do so. There is much truth in the old song, "*Take time* to be holy, speak oft with thy God!" If you and I do not "*take*" the time,—we shall never have it!

So, yes, like Paul, "*will*" to yield for the Holy Spirit to pray thru you; and, like him, will to pray in your own language also, every day!

#### NOT THE GIFT OF TONGUES—

Nor yet is this the "gift of tongues," as most Pentecostal people think. There is a difference between speaking and praying "in Tongues" and the "gift of tongues."

"The Gift of Tongues" is one set, unvarying language. Further, what you are thinking and

feeling inside yourself, as you yield, it comes out in words of that language—so that thus you can talk or preach in such language. Now praying or speaking in tongues is not this. It may be in one language at one time, and in altogether another language at another time; and, it never, it *NEVER* comes out in the foreign language what you or I simply are (or, am) thinking!

And upon a moment's reflection you can see the speaking in Tongues is not the same as the "gift of tongues." All have not the "same gift." But everyone whom the Holy Spirit Baptizes speaks in Other Tongues. And inasmuch as it is the one only way by which prayer can be made as ought (Romans 8: 26) to be made; and inasmuch as it is the one only way into what God says is "Most Holy Faith,"—you can see that while "the Gift of Tongues" is not for all, this is. And, mark it forever, beloved, as I now say, without it abounding in the life, there can never be any real Christian maturity! The "most holy faith"—all the Truths of God—can never be come into!

#### THE WAY INTO INTERPRETATION—

And now, a parting word on the sure way into Interpretation of what the Holy Spirit thus says or prays. It was so in my own experience, it is so in the experience of my companions, it is so in the experience of many unto whom I have given this explanation. As the Holy Spirit speaks or prays through you in Other Languages, pray or speak *slowly and listen most intently* as He so speaks or prays; and do this day unto day, keeping it up, hungering and asking God for the meaning—and

sooner or later it will come to seem that He now speaks very much in short terse phrases or words of a language you do know,—though to those about you who know that language (as English, with me) it is not that or they do not so hear it at all. *The miracle is in the ear.* That is what I am saying, is simply this, to illustrate with my case. I know no language but English. If you are with me, and you speak or pray in Tongues, as I listen, very much of the words will to me sound like English, so much so, that I know the sense of what was being prayed or said by the Holy Ghost. And, I say, this is the experience of my companions, and of many unto whom I have so urged to hunger and ask God for interpretation, and to try listening intently to what the Spirit says.

#### THEN THE COMFORTER HAS COME—

I think you will understand me when I say, not until this stage is reached, has the Comforter come in *the truest sense*. Oh, now, joy, joy, joy! As you go about your work, yield to the Holy Spirit to pray or speak in Other Tongues. And what wonderful things you will be having to tell your companions that the Holy Spirit "prayed or said through me today!" Or, of what wonderful things He said when one came through into the Holy Spirit's Baptism, speaking in Tongues!

\* \* \* \*

"God will damn Sunday,"—when we had never had anything to do with any but Sunday-churches all of our lives; often I hear Him through me speaking of "Bessarabia" and of "Hertzegovina,"—when I did not know there were such countries, —

or rather, I did not know just where they are and I had to go to a geography to see. "Bessarabia" is that part of Russia that the Treaty of Versailles gave to Roumania; and "Hertzegovina" is that part of present-day Jugoslavia that faces the Adriatic Sea—just across from Italy. And Silvana tells me through her He was the other day praying "Evangelico Roumania." Every day we all have rich things to tell one another of what the Holy Spirit is saying right through our own lips. Now this is "*the Communion of the Holy Spirit.*"

But, again, this is enough for one letter.

Now may the "love of God, and the grace of Jesus Christ His Son, and *the Communion of the Holy Spirit*" become daily yours, is my prayer!

*Sincerely, an Under-shepherd,*

JOHN QUINCY ADAMS.

Gunn, Alberta, Canada.

*(See Divine Confirmations on this Letter, p. 29)*

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*Mr. Adams wishes to announce that he is ready to go anywhere for Meetings or Bible Conferences.*

### CONFIRMATIONS

*My dear Friend:*

It may interest you and greatly quicken you spiritually to know as we read these Two Letters to our family, God saw fit to pour out 60-odd visitations or messages. We always note on exactly what each is. Here are some of them:

*On First Letter:* (1) When we referred to the Two Visitations on the Importance of the Holy Spirit's Baptism, the Holy Spirit spoke right out, "*O burden us in sunshine!*" Comment: Now is sunshine when compared with Tribulation Days and the Holy Spirit prays that we get under burden of coming to this essential experience now instead of having to come to it in the Tribulation. . . (2) When we said, "Sunday is not the Sabbath," the Holy Spirit said, "*O robe us in sunshine.*" Comment: This means while His Light goes forth as clear sunshine as in these Letters, we should come into this righteous attire instead of waiting until in the Tribulation. . . (3) When we told how the Lord told us one essential for Translation is the Holy Spirit's Tongues-Ministry, the Holy Spirit said, "*I wrote you in Elijah.*" Comment: Elijah was translated without death; and in writing these things, GOD says we are writing the way that leads to Translation! . . (4) When we said only the Bridal group will hear and answer the first Translation Call, the Holy Spirit said, "*They are hearing and are not in the rear!*" . . (5) When we told how the Spirit says these are four essentials towards Translation, the Holy Spirit said, "*I cheer you, the Lily is NOT an Assyrian!*" Comment: As Jesus is "Lily of the Valley," His Bride is a "Lily" and is

out of Babylonian Apostasy (meaning of Assyria). . . (6) When we said in the Tribulation a company of Jews are translated, the Holy Spirit said, "*See! Those that come out of Assyria live!*" Comment: *EVERY ONE* must be out of Apostasy to be translated (live) or meet *DEATH* in the Tribulation! . . . (7) When we announced our main theme, *Why Tongues*, the Holy Spirit said, "*Cherish the reading!*" Comment: Instead of this presentation on *Why Tongues* being error, *GOD* says, "*Cherish*" (esteem highly) "the reading!" . . . When we said if we yield enough to the Holy Spirit's Tongues-Ministry He can pray us out of all falsities, the message came, "*Don't be in the rear series!*" Comment: *GOD* says if we do not come on to such Tongues-Ministry of the Holy Spirit, instead of being in the first Translation Call we will be in the very rear. . . (8) When we told the *Mess* most people will land in before the Judgment for neglecting God's one recipe for way into Most Holy Faith, the Holy Spirit said, "*Cherish the ringing!*" Comment: Instead of this being a foolish idea of our own, *GOD* says highly esteem (cherish) this alarm (this ringing)!

*Second Letter:* (9) When we said praying in Tongues daily will enrich one's life, The Holy Spirit said, "*I sit in sunshine!*" . . . (10) When we said such Tongues-Ministry is tremendously valuable, the Holy Spirit said, "*It's power and wealth!*" Comment: The meaning is spiritual power and wealth. . . (11) When we said we would set forth the successive needed steps into the Holy Spirit's Baptism in order, the Holy Spirit said, "*I have a Heavenly Silo,*" and, "*I have a Heavenly Supper!*" Comment: Instead of what we present

being foolishness, *GOD* says it is a veritable Heavenly Meal and stores up (Silo) fresh food (instructions) for a day when otherwise such would not be easily had. . . (12) On the hands sometimes moving back and forth as "dove wings", the Holy Spirit said, "*It's Pauline in sunshine!*" . . . (13) On why at last take a single word of praise, the Holy Spirit said, "*It's cake in summer!*" . . . (14) When saying *ANY* word, how ever slightly changed is already a different word, the Holy Spirit said, "*A gate in sorrow attends a pearl!*" Comment: It is a pearly way out (gate) for missing the Tribulation if daily lived in! . . . (15) On, speak slowly and listen intently as being the way to come into Interpretation of Tongues, the Holy Spirit said, "*A study in violets!*" Comment: Such method for coming into interpretation of Tongues *GOD* says is the first notes of spiritual Springtime! . . . (16) When saying soon it will sound to you as if the Holy Spirit speaks short phrases in your own language, the Holy Spirit said, "*A happy pupil!*" . . . (17) When saying when this stage is reached we will be telling daily wonderful things that the Holy Spirit prays or says thru us, the Holy Spirit said, "*Come in a weaned college,*" and, "*This is an elected college!*" Comment: Not until this stage is reached, does real Divine Learning begin!

*Faithfully,*

JOHN QUINCY ADAMS.